# 28th Annual

# Glasgow Lands Scottish Festival

July 15, 2023

Rain or Shine

2023 Pipe Band Competition Entry Form



Sanctioned by the EUSPBA

**Look Park**

**300 North Main Street**

## Florence, Massachusetts

**Massed Bands at 11:00 AM & 5:30 PM**

**Pipe Band Competitions to Start 1:00 PM**

All pipe band entries **must** be postmarked no later than **June 28, 2023**. No field entries will be accepted.

A band meeting will be held at 10 a.m. at the registration booth. Please send a representative to be briefed on massed band formation and times.

Glasgow Lands Scottish Festival reserves the right to offer one prize less than the number of bands entered in a grade level. If only a single band registers at a grade level, GLSF reserves the right to reduce the prize money by $100.

**BAND EVENTS\***

Grade II:

1st $450 - 2nd $400 - 3rd $350

Grade III:

1st $425 - 2nd $375 - 3rd $325

Grade IV:

1st $375 – 2nd $325 – 3rd $275

Grade V:

1st $325 – 2nd $275 – 3rd $225

Requests to play up will be considered after registration closes to determine whether time is available.

**Pipe Band Entry Fees:** The band fee is $225 and will include tickets for all members playing in the competition. Please note, that if a member of your band has registered for individual competition, a ticket was already provided to them and will not be included in the bands ticket count.

A roster of **playing members** must accompany the competition entry form.

Checks should be made payable to: Glasgow Lands Scottish Festival.

The entry form must include a self-addressed stamped envelope for tickets to be sent to you. Additional postage (2 stamps) is needed to send tickets. Mail to:

Glasgow Lands Scottish Festival, Inc.

c/o Diane Peacey

608 Fuller Street

Ludlow, Ma. 01056

Band Fee: $ 225.00

Additional Tickets:

Adults: \_\_\_\_\_\_\_\_\_x $22.00\_\_

Children (Age 6-12): \_\_\_\_\_\_\_\_\_x \_$ 5\_\_\_\_\_

Total: \_\_\_\_\_\_\_\_\_

**…………………………………..**

Band Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Band Contact

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EUSPBA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade: \_\_\_\_\_\_\_\_\_

Questions?   
Call:

Diane at 413-454-4793

[dgp296@charter.net](mailto:dgp296@charter.net)